

# FIRST NATION PROFILE FORM

British Columbia Aboriginal Land Managers  
(BCALM)



**BCALM**

PO BOX 372, ENDERBY, BC V0E 1V0

(604) 716-6340 (Office)

[www.bcalma.ca](http://www.bcalma.ca)

## ● BCALM First Nation Profile Form

Please fill out the required information below:

First Nation Name : \_\_\_\_\_

Address: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### Governance :

Please fill out the required information below and check all that apply:

- RESERVE LAND & ENVIRONMENT PROGRAM (RLEMP) Indian Act  
LEVEL: \_\_\_\_\_ Developmental \_\_\_\_\_ Operational \_\_\_\_\_ Delegated Authority
- FIRST NATION LAND MANAGEMENT ACT (FNLMA) Sectoral SELF GOVERNMENT  
LAND CODE  
FRAMEWORK AGREEMENT: \_\_\_\_\_ Developmental \_\_\_\_\_ Operational
- COMPREHENSIVE SELF GOVERNMENT

Other: \_\_\_\_\_

### Population :

- Membership:  
On-Reserve: \_\_\_\_\_ Off-Reserve: \_\_\_\_\_ Total Membership: \_\_\_\_\_
- Non -Members On-Reserve: \_\_\_\_\_
- Total On-Reserve Population: \_\_\_\_\_

### Land Base :

- Number of Reserves: \_\_\_\_\_ Total Acreage: \_\_\_\_\_
- Fee Simple Lands: \_\_\_\_\_ Total Acreage: \_\_\_\_\_
- Other: \_\_\_\_\_

### Demographics :

- Reserve Lands :  Rural  Urban
- Fee Simple Lands:  Rural  Urban
- Other: \_\_\_\_\_

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## Land Interests :

*Please check all that apply*

### Leases:

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Recreational |
| <input type="checkbox"/> Commercial   | <input type="checkbox"/> Residential  |
| <input type="checkbox"/> Industrial   | <input type="checkbox"/> Other: _____ |

### Permits:

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Agricultural  | <input type="checkbox"/> Timber       |
| <input type="checkbox"/> Easements/ROW | <input type="checkbox"/> Water        |
| <input type="checkbox"/> Sand & Gravel | <input type="checkbox"/> Other: _____ |

- |   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Certificates of Possession | <input type="checkbox"/> BCR (Right to Use) | <input type="checkbox"/> Other: _____ |
|---|---|---------------------------------------|

## Natural Resources :

*Please check all that apply*

- |                                   |                                      |   |
|-----------------------------------|--------------------------------------|---|
| <input type="checkbox"/> Fishing  | <input type="checkbox"/> Oil and Gas | <input type="checkbox"/> Wildlife                               |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Trapping    | <input type="checkbox"/> Co-Management( <i>Explain</i> ): _____ |
| <input type="checkbox"/> Mining   | <input type="checkbox"/> Water       | <input type="checkbox"/> Other: _____                           |

## Departments/Programs :

*Please check all that apply*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Administration       | <input type="checkbox"/> Health            | <input type="checkbox"/> Social Development |
| <input type="checkbox"/> Capital Projects     | <input type="checkbox"/> Housing           | <input type="checkbox"/> Taxation           |
| <input type="checkbox"/> Cultural & Language  | <input type="checkbox"/> Lands             | <input type="checkbox"/> Treaty/ TLE        |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Membership        | <input type="checkbox"/> Youth              |
| <input type="checkbox"/> Education            | <input type="checkbox"/> Natural Resources | <input type="checkbox"/> Other: _____       |
| <input type="checkbox"/> Finance              | <input type="checkbox"/> Public Works      |   |
| <input type="checkbox"/> Governance           | <input type="checkbox"/> Recreation        |   |

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## Plans & Policies :

*Please check all that apply*

- |  |   |
|--|---|
| <input type="checkbox"/> Community Use Plan (CCP)      | <input type="checkbox"/> Land Management/Use Policies |
| <input type="checkbox"/> Environmental Management Plan | <input type="checkbox"/> Land Use Plan (LUP)          |
|  | <input type="checkbox"/> Other: _____                 |

## ● BCALM wants your feedback!

### First Nation Needs :

*Please list First Nation needs, what would benefit your community directly?*

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### First Nation Issues:

*Please list First Nation issues, what are the challenges for your community?*

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### First Nation Comments & Questions:

*Please list any comments, questions or suggestions. Please list any topics for future workshops and webinars.*

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